



KINGDOM OF ANTIR

BRANCH MARSHAL QUARTERLY REPORT

REPORT FOR: 1st QUARTER (JAN - MAR) DUE MAY 1st 2ND QUARTER (APR - JUN) DUE AUG 1st 3RD QUARTER (JUL - SEP) DUE NOV 1st 4TH QUARTER (OCT - DEC) DUE FEB 1st

TYPE OF COMBAT IN THIS REPORT _____

DATE (MMM / DD / YYYY)		BRANCH		REGION / PRINCIPALITY	
BRANCH MARSHAL (SCA NAME)			BRANCH MARSHAL (LEGAL NAME)		
SCA MEMBERSHIP NUMBER		SCA MEMBERSHIP # EXPIRY DATE (MMM / DD / YYYY)		MARSHAL CARD EXPIRY DATE (MMM / DD / YYYY)	
ADDRESS			CITY		STATE/PROV ZIP CODE / POSTAL CODE
EMAIL ADDRESS				PHONE	
PRACTICE <input type="checkbox"/> WEEKLY <input type="checkbox"/> MONTHLY <input type="checkbox"/> OTHER (SPECIFY) <input type="checkbox"/> NONE (IF NONE, WHY NOT?)					
APPROX. NUMBER OF ACTIVE PARTICIPANTS IN YOUR AREA		APPROXIMATE NUMBER OF ACTIVE MARSHALS IN YOUR AREA		NUMBER OF MARSHALED BRANCH EVENTS SINCE LAST REPORT (LIST EVENTS UNDER COMMENTS)	
COMBAT:	TARGET:	COMBAT:	TARGET:		

Enclose the Marshal-in-Charge Report for each Marshaled Branch Event (Remember, you need not be the MIC for all local events).

COMMENTS/PROBLEMS/QUESTIONS

Send this report to your Principality or Regional Marshal (see <http://www.antir.sca.org/Ofc/ces/index.php> for contact information).